

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert W. Millard, Agent of the State of Nevada Proof of Application of Water to Beneficial Use, from a point in line A to line B, should be run due west from the SW corner of Section 11, T. 2N., R. 64E., M.D.B.&M., or at a point from which the SE corner of Section 30, T. 2N., R. 65E., M.D.B.&M., bears S. 45° 26' 45" E., a distance of 16201.62 feet, is for stockwatering purposes. The point of diversion of water from the source is as follows: NW^{1/4} SW^{1/4} Section 11, T. 2N., R. 64E., M.D.B.&M., or at a point from which the SE corner of Section 30, T. 2N., R. 65E., M.D.B.&M., bears S. 45° 26' 45" E., a distance of 16201.62 feet, is for stockwatering.

situated in Lincoln County, State of Nevada, and

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Imperial Farms Land and Cattle Co., Inc.
Post-office address Ely, Nevada
Amount of appropriation 0.0045 c.f.s., or sufficient water to water 450 head of cattle
Period of use, from January 1st to December 31st, each year
Date of priority of appropriation August 18, 1978

Description of works of diversion, manner and place of use:
The Bristol Reservoir is filled from spring runoff and replenished from summer and fall rains and coldbursts. The reservoir is constructed in a natural channel approximately 270 feet by 180 feet and 6 feet deep. The reservoir is used to water 450 head of cattle within Section 11, T. 2N., R. 64E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, and to exceed the amount above specified, and the use is restricted to the place and for the purposes as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared b1/bd before the State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 11/1/82 Bk. 340011 Pg. 10211 day of SEPTEMBER, A.D. 1982.

County Seal

State Engineer